

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 699 PAGE 367

JUL 4 3 35 PM '62

KNOW ALL MEN BY THESE PRESENTS, that Berry's, Inc., a Corporation,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Five and No/100 - - - - - Dollars, and the premises the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Associates Acceptance Corporation, its successors and assigns forever:

A one-half undivided interest in and to all that certain piece, parcel or lot of land, within the corporate limits of the City of Greenville, County of Greenville, State of South Carolina, and being located on the corner of Pendleton Street and Perry Avenue Extension and according to a recent survey by Piedmont Engineering Service, dated January 14, 1960, plat recorded in the R.M.C. Office for Greenville County in Plat Book TT at page 119, and having the following metes and bounds, to-wit:

BEGINNING at a point where Perry Avenue Extension joins Pendleton Street, being the northwest corner of said Pendleton Street and Perry Avenue Extension and running thence with Perry Avenue Extension along the right of way from the City of Greenville for said Perry Avenue Extension, N. 18-44 W. 172.6 feet; thence continuing with said right of way, N. 28-53 W. 43.5 feet; thence continuing with said right of way, N. 35-31 W. 32.3 feet to an iron pin; thence continuing with said right of way, N. 59-10 W. 35.6 feet to an iron pin; thence leaving the right of way of said Perry Avenue Extension and along the line of property of the City of Greenville and property now or formerly owned by Eva Gunthrip, S. 77-04 W. 159.5 feet to an iron pin along the line of property now or formerly owned by Mrs. M. F. Ansel and H. H. Harris; thence with the Ansel and Harris line, S. 18-33 E. 263.8 feet to an iron pin on the edge of the right of way for Pendleton Street; thence along said right of way, N. 80-37 E. 44.6 feet to an iron pin; thence continuing with the said right of way, N. 71-54 E. 156.3 feet to an iron pin, the beginning corner.

This is the identical property conveyed to the grantor by deed recorded in Vol. 642 at Page 399. One half of the consideration therefor was paid by the grantee and the grantor has recognized that it held title subject to a trust for the grantee for an undivided one-half interest. The grantee specifically assumes and agrees to pay one-half of the note and mortgage executed by the grantor to the School District of Greenville County #520 in the principal amount of \$63,750.00, the mortgage being recorded in Mortgage Book 642, at Page 399.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of June 19 62.

SIGNED, sealed and delivered in the presence of:

Berry's, Inc., a Corporation (SEAL)

A Corporation

By:

President

Secretary

William C. Kirby, Jr.
William C. Kirby, Jr.

J. Z. Berry
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of June 19 62 .

William C. Kirby, Jr. (SEAL)
Notary Public for South Carolina.

William C. Kirby, Jr.

RECORDED this 4th day of June 19 62, at 3:36 P.M., No. #30012